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Leap of Faith

2020 Leap Year Weekend Retreat
Sonoma County OA Intergroup

Feb 28 - March 1, 2020

This year we have invited 2 presenters to share on their combined 35 years of experience living the OA 12 Step Program of Recovery. They will share, from both the male and female perspective, how they have used the Steps, Traditions and Tools, to live life in recovery and recover from relapse. You will be encouraged to write and then share in small groups, on your own experience, strength and hope.

Santa Sabina Center (www.santasabinacenter.org) 25 Magnolia Ave., San Rafael, CA 94901

- Communal but private showers, baths & toilets • Towels & linens provided • On Site Arts Center
- Six buffet meals (Friday evening dinner through Sunday lunch) prepared with healthful and whole foods.
- Small refrigerator and microwave are available for limited items.
- **Mobility and service dog issues/questions**, contact Santa Sabina directly at 415-457-7727.

Santa Sabina Center offers this retreat space as an opportunity for quiet reflection in a natural environment. Please honor the quiet and contemplative nature of this sacred space.

Registration questions to Erica 707-205-5750
e-mail-efthomas@gmail.com

FREE Composition books will be available.
àArrive no earlier than 3:45pm

Registration Form

Pre-registration is required. Registration continues until Feb 25th, accept Fee Assist, if space is available.

Double Occupancy Rooms \$285 before Feb 1, 2020 \$300 after Feb 1, 2020

Private Rooms \$320 before Feb 1, 2020 \$360 after Feb 1, 2020

àWe regret that cancellations made **after 2/15/20** are subject to a 50% cancellation fee

Name _____ Phone _____

Email _____

- ◆ If you already have a roommate, please list that person's name here _____
- ◆ Food Preference: _____No Fish _____No Gluten _____No Chicken _____No Dairy
- _____ I plan to arrive for the 5:30 - 6:30pm dinner on Friday evening.

Reserve Your Space: send a check for the full amount made out to **SCI- Retreat** and mail to:

Erica Thomas PO Box 1394, Rohnert Park, CA 94927

Fee Assistance: There are limited double-occupancy rooms available to Sonoma County members with financial concerns. Apply by sending \$160 deposit with this form by **Feb 1, 2020**. None accepted after 2/1/20.

→ Send Confirmation brochure via (check one): _____E-Mail **OR**
_____Regular Mail (**include stamped self-addressed envelope**)

I'd like to donate to Fee Assistance fund: \$

